led Captivity Captive and recei — vedgifts for men yea

even for thine En — nemies yea even

for — thine Enemies
That the Lord God might dwell among them, that the Lord God might dwell

For:

might dwell among them,

Thou art gone upon high, Thou

thee. Vigiilea,
are art in Da. Seri.
Art gone upon high, thou hast led captivity captive, thou hast led captivity captive and received gifts for men, yea, even for thine enemies.
That the Lord God might dwell among them

That the Lord God might dwell

among them

That the Lord God, That the Lord
God might dwell among them, might dwell among them that the Lord God might dwell among them.
Andante allegro

great was the Company of the Preachers, great was the

The Lord gave the word, great was the Company of the Preachers, great was the
Preachers
great was the company of the preachers,
The Lord gave the word.

Preachers
great was the company of the preachers.
Great was the company of the preachers

pany of the preachers

preachers

Great was the Company of the preachers

preachers

Great was the Company of the preachers

pany of the preachers

Great was the Company, the Com
How beautiful are the feet of him that bring
beautiful are the feet of him that bring glad tidings of salvation.
Break forth in joy

 unto Sion thy God reigneth

 reigneth thy God reigneth reigneth
Joy break forth into joy
Glad tidings glad
Glad tidings

Hark! God rei

Glad tidings

Break forth into joy

Break forth into joy

Break forth into joy
How beautiful are the feet of him that bringeth good tidings.
Fidings that bringeth thee
Fidings of Salvation
Fidings of Salvation of Salvation

Feet of him that bringeth thee
Fidings of Salvation of Salvation
Fidings of Salvation of Salvation

Beautiful are the feet that bring
Fidings of Salvation of Salvation
Fidings of Salvation of Salvation
That faith unto Zion thy God reigneth.
And ye Larkes

Their sound is gone out into all lands

and their words unto the Ends of the World and their words unto the Ends of the World.
So furiously Together

why do the people ima
-gine a vain thing ima -gine a vain

ере

-thing

why do the Nations so
furiously rage together and why do the people

why do the people imagine a vain thing why
Why do the people imagine a vain thing?
people imagine a vain thing
Kings of the Earth rise up, and the Rulers fall; let's gather together, false.
Counsels Together against the Lord and against His an.
Allegro con Staccato

Let us break their bonds aunder let us break

Let us break their bonds aunder let us break their bonds aunder let us break their bonds aunder let us break
Let us break their bonds a\textsuperscript{2}nder

\textit{Let us break their bonds a\textsuperscript{2}nder, let
break, let us break their bonds a\textsuperscript{2}nder, let
break their bonds, let us break their bonds a\textsuperscript{2}nder, let = as break their bonds a\textsuperscript{2}nder}
and Cast away
and Cast away
Their yokes from
and Cast away their yokes from us and Cast away their yokes from us
their yokes from us and Cast away their yokes from us and Cast a
and Cast away and Cast away their yokes from us and let us
and Cast away and let us
Cast their yokes from us, let us break their bonds. Let us break their bonds a
sunder let us break their bonds
from us let us break their bonds.

Way their yokes from us, let us break their bonds, let us break their bonds.

Cast their yokes from us, let us break their bonds.
let us break their bonds asunder, let us break their bonds asunder, let us break their bonds asunder.
Sunder let us let us break
let us break their bonds a Sunder, their bonds a
let us break their bonds, their bonds a
let us break let us break their bonds, let
let us break their bonds a Sunder, let us break their bonds a
us and Cast away Their yokes from us and Cast away Their yokes from us

and Cast away Their yokes from us and Cast away Their yokes from us
Let us break their bonds aye under and cast away
let us break their bonds and cast away their
let us break their bonds aye under and cast and cast away and cast a
let us break their bonds and cast away their yokes from us and cast a
and Cast away their yokes from us.
Let us break their bonds and cast away and cast away their yokes from us.

Bonds their bonds afiander and cast away and cast away

And cast away their yokes from us;
He that dwelleth in Heaven, shall laugh them to scorn. The Lord shall have them in derision.

Thou shalt
break them with a rod of iron

Thou shalt dash them in pieces like a potter's vessel

Thou shalt dash them in pieces in pieces like a
of Iron, Thou Shalt Cast them in pieces like a po-

Iters vessel, Thou Shalt Cast them in pieces like a

Iters vessel like a po - Iters vessel
Thou shalt dash them in pieces like a potter's vessel.
for the Lord God omnipotent reigneth. Hallelujah!
Hallelujah Hallelujah
Hallelujah, for the Lord.
for the Lord
Hallelujah

God omnipotent reigneth Hallelujah Halle
**Hallelujah Hallelujah Hallelujah**

**God omnipotent reigneth Hallelujah**

**Hallelujah Hallelujah Hallelujah**

**The**
Kingdom of His world is become the Kingdom of our Lord is become the Kingdom of our
Lord and of His Christ and of His Christ

and

Lord and of His Christ and of His Christ and He shall reign forever and ever.

Jas to Solo
And He shall reign for ever and ever. King of Kings.

ever and ever for ever and ever King of Kings.

ever and ever for ever and ever

and He shall reign for ever and ever
and Lord of Lords and Lord of Lords and He Shall

ever Hallelujah

King of Kings and Lord of Lords and He Shall
and He Shall reign for ever and ever and ever
Hallelujah! Hallelujah!

For ever and ever, and for ever and ever

Hallelujah! Hallelujah!

And He shall reign, and He shall reign!

Hallelujah! Hallelujah!
Kings and Lord of Lords  King of Kings and Lord of Lords
and

King and Lord of Lords  King of Kings and Lord of Lords and He Shall
He shall reign for ever and ever, King of Kings and Lord of

reign for ever and ever, for ever and ever.
Lords Hallelujah
Hallelujah.

ever Hallelujah
Hallelujah.

End of The Second Part.
MESSIAH
AN
ORATORIO
PART III.
Robert Smith

CARY 40 vol. 3
The Pierpont Morgan Library
from the Mary Flagler Cary Music Collection
G.H. and E.L. Both Writing by M. Parke
Used as the Inland
[J. H. Head \ Esq. Book
with Writing by J. S. Smith
used at the Garrick]
Part the Third.

Larghetto

I know that my Redeemer liveth.

As the change of death into dead is made in

Handel wrote all through without a score

As here inserted - The autograph has "Death."

G. Novi 85 (1835)
and that He shall stand — at the last

for:

yet Day — upon the Earth

I know that my — He doeth all things and that He shall
For ever see God.

I know that my Redeemer liveth, and that in my flesh I shall see God.
God shall I see God. I know that my Redeemer liveth. For:

For now is Christ risen from the dead.
The first fruits of them that sleep.
Sleep the first, for now it Christ is risen from the dead.
The firstfruits of them that sleep.
Rection of the Death, by man came also the Resurrection of the Death, for as in

\[
\begin{align*}
\text{Rection of the Death, by man came also the Resurrection of the Death, for as in}
\end{align*}
\]
Con Fugato (H.) Allegro

Adam all die, for as in Adam all die,
all be made alive

all be made alive
Accompli.

Con Vivo.

Behold I tell you a mystery: we shall not all sleep, but we shall all be changed in a moment, in the twinkling of an eye, at the last trumpet.
Con Rigore per Tutto (M. Allegro) Bablin.
and the dead shall be raised and the trumpet shall sound
Deaf

and the death shall be raised incorruptible

incorruptible

and we shall be changed
Trumpet Shall Sound

The Trumpet Shall Sound

and the

Dead

Death Shall Be Raised

incorruptible.
incor·ruptible
_and we shall be

changed be changed
_and we shall be changed


and we shall be changed

we shall be changed

and we shall be changed

and we shall be changed
raptible must put on in - corruption for this Corruptible
must put on must put on must put on must put on
on in - corruption and this mortal must put on
immorta

lity and this mortal must put on immorta
Recit.

Then shall be brought to pass the saying that is written: That death is swallowed up in victory.
Andante

O Death, o Death where, where is thy Sting? o Death, where is thy Sting?

O Grave, o Grave, where, where is thy Victory? where is thy Victory

O Death where is thy Sting? where is thy Sting?

O Grave where is thy Victory? where is thy Victory

The same is suggested in Dublin

Score by Handel himself & hand 2
O Death, where is thy Sting? O Death, where is thy Sting?
O Death, where is thy victory?
O Death, where is thy Sting? O Death, where is thy Sting?
O Death, where is thy victory?
O Death, where is thy Sting? O Death, where is thy Sting?
O Death, where is thy victory?
O Death, where is thy Sting? O Death, where is thy Sting?
O Death o grave, o Death where is thy Sting o grave

Death where is thy Sting o Death, o grave, o Death where is thy Sting o grave, o

where is thy victory, o grave, o Death o Death where, where is thy Sting where,

grave where is thy victory o Death where, where is thy Sting where where is thy

O Grave where is thy victory O Death where, where is thy

Sting o grave where is thy victory o grave o Death where, where
these pauses are not in Dublin Score

Sting? o Grave o grave where is thy victory o grave where is thy
where is thy Sting? o grave o grave where is thy victory o grave where is thy

victory, the Sting of Death is Sin, the Sting of Death is Sin, and the Strength of Sin is
victory

The Sting of Death is Sin and the Strength of Sin —

The Lato

The Sting of Death is Sin, and the Strength of Sin — is The Lato.
is The Lato, the Sting of Death is Sin, the Sting of Death is Sin, and the Strength of Sin is The Lato.

Segue Chorus
Chorus

But thanks

Thanks, thanks be to God but thanks

Thanks be to God, to God, Thanks be to God

But thanks

Thanks, thanks be to God Thanks be to God
Thanks be to God, who giveth us the victory, the victory through our Lord Jesus who giveth us the victory through our Lord Jesus God.

Thanks be to God.
Christ who giveth us the victory, who giveth us the victory through our Lord Jesus Christ who giveth us the victory, who giveth us the victory, who giveth us the victory, who giveth us the victory, who giveth us the victory, who giveth us the victory, who giveth us the victory.
victory through our Lord Jesus Christ,

but thanks be to God

victory through our Lord Jesus Christ

but

Christ, through our Lord Jesus Christ

who gave us this
God thanks, thankst to God, thanckis be to God
who giveth us the victory

Thanks be to God, thanckis be to God, to God
who giveth us the victory
given us the victory through our Lord Jesus Christ, but thanks be to God.
Thanks be to God that giveth us the victory through our Lord. God is good, who giveth us the victory who giveth us the victory who giveth us the victory who giveth us the victory.
Jesus Christ who giveth us the victory, Through our Lord Jesus Christ.

Jesus Christ who giveth us the victory who

victory the victory who

victory the victory who

victory the victory who

giveth us the victory who giveth us the victory, Through our Lord Jesus Christ.
if God be for us, who can be against us

Can be against us who can be against us

for us who can be against us
who shall lay any thing to the charge of God's Elect.

of God's Elect. who shall lay any thing to the charge of God's E
it is God that justifieth

it is God, that justifieth
who is he that condemneth?

who is he that condemneth who is he that condemneth?

for it is Christ that died,
you rather that is risen again who is at the

right hand of God who makes intercession for us who makes intercession for

us intercession for us who makes intercession
who is at the right hand of God who makes interce